3-8-21 REGULAR COUNCIL MEETING

MUNICIPAL COUNCIL CHAMBERS

March 08, 2021 at 7:30 PM



Roll Call

Pledge of Allegiance

Chair Announcements

Reports of Officials

Library Director

Police Chief

Fire Chief

Manager's Report

Mayor's Report

Approval of Minutes

A. 2-8-21 Regular Council Meeting Minutes - Attachment

Motion: I move that we approve the minutes from the February 8, 2021 Regular Council Meeting.

Bills and Payrolls

A. Bill List 030821 - Attachment

Motion: I move that we approve Bill List 030821 for the amount of \$1,670,511.89.

Residents' Comments (non-agenda items only)

Citizens' Comments – General Policy and Finance Items

General Policy and Finance Items

Citizens' Comments - Health, Safety and Welfare Items

Health, Safety and Welfare Items

<u>Citizens' Comments – Planning and Zoning Items</u>

Planning and Zoning Items

<u>Citizens' Comments – Public Works and Maintenance Items</u>

Public Works and Maintenance Items

A. 2021 Road Program - Attachments

Motion: I move that we accept the low bid of \$1,533,890.50 from Mele & Mele & Sons for the combined Base Bid, Alternate #1, and Alternate #2 per the Director of Engineering's Memorandum dated February 17, 2021.

B. 2021 Landscape Program - Attachments

Motion: I move that we accept the low bid of \$38,984 from Telegraphis Landscape LLC for the combined Base Bid, Alternate #1, and Alternate #2 per the Director of Engineering's memorandum dated February 17, 2021.

C. Millennium Park Improvement Project - Attachments

Motion: I move that we award the Base Bid and Alternates No. 1, 2 and 4 to Plavchak Construction in the amount of \$710,682.50 for the General Contracting Work per the Director of Engineering's memorandum dated February 18, 2021.

Motion: I move that we award the Plumbing Contract in the amount of \$41,000 to Newman Plumbing per the Director of Engineering's memorandum dated February 18, 2021.

Motion: I move that we award the Electrical Contract in the amount of \$33,900 to Westmoreland Electrical for the Base Bid and Alternate per the Director of Engineering's memorandum dated February 18, 2021.

<u>Adjournment</u>